

Compiled by Miri Sklar Kwalwasser

The following are the verses from Psalms-Tehillim 119 that correspond to Nathaniel's name. They describe a deep love of Hashem's Torah and Mitzvot and a desire to live as a true example of these virtues, which appropriately describe Nathaniel's essence as a son, soldier and hero of Israel who continues to fight for his life after being shot by a Palestinian Arab terrorist.

Let's recite these verses on Nathaniel's behalf. We are filled with hope that he merits a full recovery so that he could continue to fulfill his dream of spreading the light of Torah and the truth of Hashem's ways.

These psalms are able to be used by anyone - regardless of your level of knowledge of Hebrew or your personal level of observance. Here are a few ideas on how you can use this resource to deepen the power of these prayers for healing and hope.

- Give out individual sentences for children to learn
- Divide up sections among a group of friends or family and read simultaneously as you welcome Shabbat or after your festive meal
- Invite friends to select sections to read over Shabbat, completing the whole set in different locations but united in the power of brachot.
- Pick a single psalm or line and repeat it daily
- Read one line each day until you complete the whole set.

From Zion will come forth the Torah - כי מציון תצא תורה



word.

judgments.

NETANEL

Your words are a lamp for my foot, and light for my path.

I swore and I fulfilled, to keep the judgments of Your righteousness.

I have been exceedingly humbled; O Lord, sustain me according to Your

The freewill offerings of my mouth accept now, O Lord, and teach me Your

My soul is constantly in my hand, and I have not forgotten Your Torah.

The wicked laid a snare for me, but I did not stray from Your precepts.

I inherited Your testimonies forever, for they are the joy of my heart.

I have inclined my heart to perform Your statutes forever on their paths.

נתנאל

1

נר־לְרַגְלֵי דְבָרֶךְ וְׁאוֹר לִנְתִיבָתֵי: נִשְׁבַּעְתִּי וֵאַקַיֵּמָה לִשְׁמֹר מִשְׁפְּטֵי צִדְקֶךְ: נַעֲנֵיתִי עַד⁻מְאָׁד וְׁהוָה חַיֵּנִי כִדְבָרֶךְ: נִדְבַוֹת פִי רְצַה⁻נָא יְהוֶה וּמִשְׁפָּטֵיךּ לַמְדֵנִי: נִפְשִׁי בְכַפֵּי תָמֵיד וְתוֹרֵתְרָ לָא שָׁכָחְתִּ: נַמְלַוּ רְשָׁעֵים פַּח לֵי וֹמִפִּקּוּדָּיךּ לָא שָׁכָחְתִ: נְחֵלְתִי עֵדְוֹתֶיךָ לְעוֹלֵם כֵּי-שָׁשָׂוֹן לִבֵּי הֵמָּה: נְטֵיתִי לֶבִּי לֵעֲשָׂוֹת חֻקָּיךָ לְעוֹלֵם עֵקָב:

May my song of prayer draw near before You, O Lord; according to Your word, enable me to understand.

May my supplication come before You; according to Your word, save me.

My lips will utter praise when You teach me Your statutes.

My tongue will proclaim Your word, for all Your commandments are righteous.

May Your hand be [ready] to help me, for I have chosen Your precepts.

I yearned for Your salvation, O Lord, and Your Torah is my occupation.

May my soul live and praise You, and may Your judgments help me.

I went astray like a lost lamb; seek Your servant, for I did not forget Your commandments.

ת

תִּקְרַב רִנְּתֵי לְפָנֵיְרְּ יְהֹוֶה כִּדְבֵרְךָ הַבִינֵנִי: תִּבְּוֹא תְחִנָּתֵי לְפָנֵיְרְ כְּאִמְרֵתְרְ הַצִּילֵנִי: תַּבְּעְנָה שְׁפָתַי תְּהָלֵה כֵּי תְלַמְדֵנִי חֻקֵּיךְ: תַּעַּן־לְשׁוֹנֵי אִמְרַתֶּרְ כֵּי כָל־מִצְוֹתֵיךְ צֶדֶק: תַּהִי־יָדְךָ לְעָזְרֵנִי כֵּי פִקּוּדֵיךְ בָחַרְתִּי תַּמִי־יָדְךָ לְעָזְרֵנִי כֵּי פִקּוּדֵיךְ בָחַרְתִי תַּמִי־נֶבְפָשִׁי וְתָהַלְלֶךֵ וְמִשְׁפָּטֵךְ יַעְזְרַנִי: תָּעִיתִי כְּשֵׂה אָבֵד בַּקֵּשׁ עַבְדֶּךְ כֵּי מִצְוֹתֶיךְ לָא שָׁכֶחְתִי:



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Your words are a lamp for my foot, and light for my path.

I swore and I fulfilled, to keep the judgments of Your righteousness.

I have been exceedingly humbled; O Lord, sustain me according to Your word.

The freewill offerings of my mouth accept now, 0 Lord, and teach me Your judgments.

My soul is constantly in my hand, and I have not forgotten Your Torah.

The wicked laid a snare for me, but I did not stray from Your precepts.

I inherited Your testimonies forever, for they are the joy of my heart.

I have inclined my heart to perform Your statutes forever on their paths.

Praiseworthy are those whose way is perfect, who walk with the law of the Lord.

Praiseworthy are those who keep His testimonies; who seek Him wholeheartedly.

Not only have they committed no injustice, they walked in His ways.

You commanded Your precepts, to keep diligently.

My prayers are that my ways should be established, to keep Your statutes.

Then I shall not be ashamed when I look at all Your commandments.

I shall thank You with an upright heart when I learn the judgments of Your righteousness.

I shall keep Your statutes; do not forsake me utterly.

Forever, O Lord, Your word stands in the heavens.

Your faith is to every generation; You established the earth and it endures.

For Your judgments they stand today, for all are Your servants.

Were not Your Torah my occupation, then I would have perished in my affliction.

I shall never forget Your precepts for through them You have sustained me.

I am Yours; save me for I sought Your precepts.

Concerning me: the wicked hoped to destroy me; I shall ponder Your testimonies.

Of every finite thing I have seen the end; Your commandments are very broad.

נר־לְרַגְלֵי דְבָרֶךְ וְאוֹר לִנְתֵיבָתֵי: נִשְׁבַּעְתִי וַאֲקַיֵּמָה לִשְׁמֹר מִשְׁפְּטֵי צִדְקֶךְ: נֵעְנֵיתִי עַד⁻מְאִׁד וְהוָה חַיֵּנִי כִדְבָרֶךְ: נִדְבַוֹת פִי רְצֵה⁻נֵּא יְהוֶה וּמִשְׁפָּטֵיךּ לַמְדֵנִי: נִפִּשִׁי בְכַפֵּי תָמֵיד וְתוֹרֵתְרָ לָא שָׁכֵחְתִּ: נַתְנוּ רְשָׁעֵים פַּח לֵי וֹמִפִּקּוּדֶיךּ לָא שָׁכַחְתִּ: נְחַלְתִי עֵדְוֹתֵיךּ לְעוֹלֵם כֵּי־שְׁשָׂון לִבֵּי הֵמָה: נַטִיתִי לִבֵּי לַעֲשָׂוֹת חָלֵּיךָ לָעוֹלֵם כֵּי

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אַשְׁרֵי תְמִימֵי־דֶּרֶרְ הַׁהְּלְכִים בְּתוֹרֵת יְהוֵה: אַשְׁרֵי נְצְרֵי עֵׁדֹתָיו בְּכָל־לֵב יִדְרְשִׁוּהוּ: אַף לֹא־פֵעְלָוּ עַוְלֵה בִּדְרָכֵיו הָלֵכוּ: אַתּה צִוִּיתָה פְֿקֶדָּירְ לִשְׁמִר מְאִד: אַחַלַי יִכְּנוּ דְּרָכָי לִשְׁמִר חֻקֶּיךְ: אָז לָא־אֵבֵוֹש בְּהַבִּיטִי אֶל־כָּל־מִצְוֹתֵיךְ: אָזדְךְ בִּיָשֶׁר לֵבֵב בְּלָמְדִי מִשְׁפְטֵי צִדְקֶרְ: אֶת־חֻקֶּיָך אֶשְׁמֶׁר אַל־תַעַזְבֵנָי עַד־מְאָד:

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לְעוֹלֵם יְהֹוֶה דְּבֵרְךָ נִצְּב בַּשָׁמֵים: לְדָר וֻדֹר אֶמִוּנָתֶךְ כּוֹנַנְתָ אֶׁרֶץ וַתַּעַמִד: לְמִשְׁפָּטֶיךְ עֵמְדַוּ הַיָּוֹם כֵּי הַכַּל עֲבָדֶיךְ: לְמִשְׁפָּטֶיךְ עֵמְדַוּ הַיָּוֹם כֵּי הַכָּל עֲבָדֶירְ: לְעוֹלָם לֹא־אֶשְׁכַּח פִּקּוּדֵיךְ כִּי־בָׁם חִיִּיתֵנִי: לְעוֹלָם לֹא־אֶשְׁכַּח פִּקּוּדֵיךְ דָרֵשְׁתִּי לְכָל תָכָלָה רָאֵיתִי קֵץ רְחָבָה מִצְוֶתְךָ מְאִד:



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אַשְׁרֵי תְמֵימֵי־דֶּרֶךְ הַׁהְּלְכִים בְּתוֹרָת יְהוֵה: אַשְׁרֵי נְצְרֵי עֵׁדֹתָיו בְּכָל־לֵב יִדְרְשִׁוּהוּ: אַף לֹא־פֵעֲלַוּ עַוְלֶה בִּדְרָכֵיו הָלֵכוּ: אַתָּה צְוֵיתָה פָֿקֶדֶיךּ לִשְׁמָר מְאָד: אַחַלַי יּכְּנוּ דְּרָכָי לִשְׁמָר חֻקֶּיךְ: אָז לָא־אֵבְוֹש בְּהַבִּיטִי אֶל־כָּל־מִצוֹתֶיךְ: אִוֹדְךְ בְּיָשֶׁר לֵבֶב בְּלָמְדִי מִשְׁפְטֵי צִדְקֶךְ: אֵת־חֻקֶּיךָ אֵשְׁמָר אַל־תַּעַזְבֵנִי עַד־מָאָד:

Praiseworthy are those whose way is perfect, who walk with the law of the Lord.

Praiseworthy are those who keep His testimonies; who seek Him wholeheartedly.

Not only have they committed no injustice, they walked in His ways.

You commanded Your precepts, to keep diligently.

My prayers are that my ways should be established, to keep Your statutes.

Then I shall not be ashamed when I look at all Your commandments.

I shall thank You with an upright heart when I learn the judgments of Your righteousness.

I shall keep Your statutes; do not forsake me utterly.

Those who fear You will see me and rejoice for I hoped for Your word.

I know, O Lord, that Your judgments are just, and in faith You afflicted me.

May Your kindness be [upon me] now to comfort me, as Your word to Your servant.

May Your mercy come upon me so that I shall live, for Your Torah is my occupation.

May the willful sinners be shamed for they condemned me falsely; I shall converse about Your precepts.

May those who fear You and those who know Your testimonies return to me.

May my heart be perfect in Your statutes in order that I not be shamed.

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יְרֵאֶיהְ יִרְאָוּנִי וִישְׂמֵחוּ כֵּי לִדְבֵרְךָ יִחֵלְתִּי: יִדְעְתִי יְהוָה כִּי־אֲדָק מִשְׁפָּטֵירְ וָאֱמוּנָה עִנִּיתֵנִי: יְהִי־נֵּא חַסְדְרֵּ לְנֵחַמֵנִי כְּאִמְרֵתְרֵּ לְעַבְדֶּרְ: יִבְשׁוּ זֵדִים כִּי־שֶׁקֶר עִוּתֵוּנִי אֲנִי אָשִׁיחַ בְּפִקּוּדֶירְ יַשְׁוּבוּ־לֵי יְרֵאֶיךְ וְיָדְעֵי (כתיב וְיִדְעֵׁו) עֵדֹתֶיךָ: יְהִי־לְבֵּי תָמֵים בְּחֻפֶּיֶךְ לְמַעַן לָא אֶבִוֹשׁ:



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Forever, O Lord, Your word stands in the heavens.

Your faith is to every generation; You established the earth and it endures.

For Your judgments they stand today, for all are Your servants.

Were not Your Torah my occupation, then I would have perished in my affliction.

I shall never forget Your precepts for through them You have sustained me.

I am Yours; save me for I sought Your precepts.

Concerning me: the wicked hoped to destroy me; I shall ponder Your testimonies.

Of every finite thing I have seen the end; Your commandments are very broad.

ל

לְעוּלֵם יְהֹוֶה דְּבֵרְדָּ נִצְּב בַּשָׁמֵים: לְדַר וֻדֹר אֱמִוּנָתֶרְ כּוֹנַנְתָּ אֶׁרֶץ וַתַּעֲמִׂד: לְמִשְׁפָּטִיךְ עֵמְדַוּ הַיֵּוֹם כֵּי הַכַּל עֲבָדֶיךְ: לְמִשְׁפָּטִיךְ עֵמְדַוּ הַיֵּוֹם כֵּי הַכַּל עֲבָדֶירְ: לְעוֹלָם לֹא־אֶשְׁבַח פִּקּוּדֵיךְ כִּי־בָּם חִיִּיתֵנִי: לְעוֹלָם לֹא־אֶשְׁבַח פָּקּוּדֵיךְ כִּי־בָּם חִיִּיתֵנִי: לְכָל תָכְלָה רָאֵיתִי קֵץ רְחָבָה מִצְוֶתְךֵ מְאִׂד:

Your words are a lamp for my foot, and light for my path.

I swore and I fulfilled, to keep the judgments of Your righteousness.

I have been exceedingly humbled; O Lord, sustain me according to Your word.

The freewill offerings of my mouth accept now, 0 Lord, and teach me Your judgments.

My soul is constantly in my hand, and I have not forgotten Your Torah.

The wicked laid a snare for me, but I did not stray from Your precepts.

I inherited Your testimonies forever, for they are the joy of my heart.

I have inclined my heart to perform Your statutes forever on their paths.

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נר־לְרַגְלֵי דְבָרֶךְ וְׁאוֹר לִנְתֵיבָתֵי: נִשְׁבַּעְתִּי וֵאֲקַיֵּמָה לִשְׁמֹר מִשְׁפְּטֵי צִדְקֶךְ: נֵעֲנֵיתִי עַד⁻מְאֵׁד וְׁהוֶה חַיֵּנִי כִדְבָרֶךְ: נִדְבָוֹת פִי רְצֵה⁻נֵּא יְהוֶה וּמִשְׁפָּטֵיךּ לַמְדֵנִי: נִמְלֵּוּ רְשָׁעֵים פַּח לֵי וֹמִפְקּוּדָיךּ לָא שָׁכֵחְתִּ: נְחַלְתִי עֵדוֹתֵיךּ לְעוֹלֵם כֵּי־שְׁשָׁוֹן לְבֵּי הֵמָּה: נְטֵיתִי לֻבִּי לֵעֲשָׂוֹת חֻפֶּׁיךּ לְעוֹלֵם עֵקָב:



Friends and family speak about the power of Netanel's smile.

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Spread Netanel's smile and add yours too! Share this bracha along with an act of kindness to 10 people.

Prayer for Joy Rabbi Natan of Breslov

Oh Hashem my God and God of my forefathers, that bestows upon us abundant mercy and great kindness. And for whom we have merited the great and wondrous joy, that we are deserving to create happiness and joy and to rejoice in you Hashem our Lord, every time that we merit to arise and do a mitzvah.

For every mitzvah and good deed is our pleasure, and we merit to be immersed in you and a part of you Hashem through the work of every mitzvah and good deed. And we should merit to extract all the holy sparks, to complete the world through the hands of Your holy presence, and have mercy on us, be there to assist us, that we should merit to rise up from exile through the hands of the good deeds in great joy. And your kingdom shall be revealed throughout all of the world and you will welcome all into your kingdom, to guard over them for eternity.

Let's fill the world with #Smiles4Netanel!

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May it be Your Will, HASHEM my G-d and G-d of my forefathers, that You should send speedily a full recovery from Heaven, a healing of the soul and a healing of the body, to the patient

NETANEL ILAN BEN SHAINA TZIPORA

among the other patients of Israel.

Israelorever

יהי רצון מלפניך ה' אלהי ואלהי אבותי, שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לחולה

ַמַלְכוּתֵדָ, וְתִמְלֹדְ עֵלֵיהֵם מְהֵרָה לְעוֹלָם וַעֵד.

תפילה על השמחה ובינתן מברסלב

אֵלקֵינוּ עַל יִדֵי עֵשְׂיַת כָּל מִצְוָה וּמִצְוָה.

הי אלקי ואלקי אבותי שתחננו ברחמיד הרבים ובחסדיד

מאד, כַאשר רַאוי לשמח ולשוש ולגיל בד הי אַלקינו, בכַל

עֵת שֶׁאַנוּ זוֹכִים לִקַיֵּם וַלַעֲשׂוֹת אֵיזֵה מִצְוָה, אֲשֵׁר כָּל מִצְוָה

וּנִזְכֵּה לְהַעֲלוֹת כַּל נִיצוֹצוֹת הַקָּדוּשָׁה לְשַׁרְשָׁם, לְהַשְׁלִים עַל

יַדָם קוֹמַת הַשְּׁכִינָה. וּתָרַחֵם עָלֵינוּ, וְתָהְיֵה בְעֵזְרֵנוּ, שֵׁנִּזְכֵה

לִהַעֵלוֹת הַשְּׁכִינָה מֶהַגֶּלוּת עֵל יִדֵי עֵשְׂיַת הַמִּצְוֹת בִּשְׂמְחָה גִדוֹ־

לָה, וְיִתְגַּלֵה מַלְכוּתָדְ עַל כָּל בָּאֵי עוֹלָם. וִיקַבְּלוּ כֵּלָם אֵת עֹל

וּמִצְוָה הִיא אַחְדוּתֵדָ, וְאָנוּ זוֹכִים לְהִתְדַבֵּק בְּדָ וּלְהִכָּלֵל בְּדָ הי

הַגְּדוֹלִים, וּתְזֵכֵנוּ שֵׁנַעֲשֶׂה כַּל הַמִּצְוֹת בִּשְׂמְחָה גְּדוֹלָה וַעֲצוּמַה

נתנאל אילן בן שיינע ציפורה

בתוך שאר חולי ישראל.



NETANEL ILAN BEN SHAYNA TZIPORA נתנאל אילן בן שיינע צפורה

<u>נַפְשִׁי אוּיתִידְ בַּלַיְלָה אַף רוּחִי בְקַרְבִּי אֲשֵׁחֲרֶדְ כִּי כַּאֲשֶׁר</u> מִשְׁפָּטֵידְ לָאָרֶץ צֶדֶק לַמְדוּ יֹשְׁבֵי תֵבַל : נישעיה כו יט]



אַלֶיד הי אָקָרָא וְאָל הי אֶתְחַנָן : [תהילים ל:ט]

אוֹדֶה הי בְּצִדְקוֹ וַאֵּזַמְּרָה שֵׁם-הי עֶלְיוֹן: וַתהילים ז ייח